

**Michigan State University Extension  
Macomb County 4-H Youth Program**

**Civil Rights Compliance Statement**

**Name of Group (Club):** \_\_\_\_\_

**Primary Location:** \_\_\_\_\_

I understand that the use of the 4-H name and emblem is granted on the basis that membership in the group named above is open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.

\_\_\_\_\_  
Signature of Club Administrative Leader

\_\_\_\_\_  
Date