

**Shiawassee County Junior Livestock Association  
Scholarship Application Form**

**Due: May 1<sup>st</sup>, 2024**

**All areas must be completed for Consideration**

**To be eligible for the scholarship consideration, youth must:**

- ✓ Be a high school senior or college freshman
- ✓ Verification of high school grade point average
- ✓ Be a current Shiawassee County Youth Exhibitor
- ✓ Have exhibited large market animals at the Shiawassee County Fair
- ✓ Have proof of acceptance into a college or trade school

**To apply for the scholarship, youth must:**

- ✓ Complete the JLA scholarship form. If typed, nothing smaller than 12 point font.
- ✓ You must utilize only the space provided. Pages cannot be added, unless typed.
- ✓ Submit at least 1 letter of recommendations from non-related persons such as pastor, teacher, employer, 4-H leader, FFA advisor.
- ✓ Submit all application materials by **May 1<sup>st</sup>, 2024**

**The selection committee will:**

- ✓ Carefully review your application and all attachments.
- ✓ Decide whether or not to set up personal interviews
- ✓ The Awards Committee, selected by the Shiawassee County Junior Livestock Association, will select the scholarship recipient or recipients.
- ✓ Present the scholarship at the Shiawassee County Fair.

**If you are selected to receive the scholarship:**

- ✓ Present proof of acceptance into a college or trade/technical school.
- ✓ The scholarship money will be awarded upon the recipient's entrance into college. The money will be in the form of a check made payable to the scholarship recipient and the college of his or her choice.
- ✓ Questions about this scholarship award and application process can be addressed to:

**Michigan State University Extension  
Shiawassee County Junior Livestock Association  
149 E. Corunna Ave.  
Corunna, MI 48817  
e-mail: valdez3@msu.edu**

**Shiawassee County Junior Livestock  
Association Scholarship**

Full Name: \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ GPA: \_\_\_\_\_

# of Years in 4-H: \_\_\_\_\_ FFA: \_\_\_\_\_ E-Mail: \_\_\_\_\_

High School Attending Senior Year: \_\_\_\_\_

And

College you will be Attending: \_\_\_\_\_

Or

College/Trade School Attending and year: \_\_\_\_\_

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Field in which you plan/are to major: \_\_\_\_\_

Are you currently employed: Yes \_\_\_ No \_\_\_ Full Time \_\_\_ Part Time \_\_\_

Hours per Week: \_\_\_\_\_

Employer Name: \_\_\_\_\_

Years & Months Employed: \_\_\_\_\_

Have you ever been a 4-H &/or FFA representative on the JLA Association?    YES    NO

If yes, which year(s)? \_\_\_\_\_

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Please Complete In the Space Provided

List academic honors you received in high school:

List extracurricular activities in which you have participated in:

Market Projects in which you have been exhibited:

| Type of Large Animal Project | # of Years Exhibited | # of Years Sold at Auction |
|------------------------------|----------------------|----------------------------|
|                              |                      |                            |
|                              |                      |                            |
|                              |                      |                            |
|                              |                      |                            |

Total years sold at JLA Auction \_\_\_\_\_ Years

Of those years how many have you helped set up &/or teardown before &/or after the sale? \_\_\_ Years

**Other 4-H/FFA Projects:**

**List 4-H and/or FFA activities during your High school years (Grades 9-12):**

\* Please indicate which level: Club/Chapter, County/District/Regional, State, or National

| <b>Activity</b> | <b>Year(s) Participated</b> | <b>Level*</b> |
|-----------------|-----------------------------|---------------|
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**How has 4-H/FFA influenced your choice/or your choice of college?**

**Why do you feel you should receive this scholarship?**

**What is the most important/most valuable skill you learned from exhibiting livestock at the Shiawassee County Fair?**

**How do you plan to pay for furthering your education?**

**How has 4-H/FFA contributed to your growth and development?**

**Member's Name:** \_\_\_\_\_

**To be completed by 4-H Leader, FFA Advisor, or 4-H Staff Member:**

**Describe this member's contribution and leadership to the local, county, and state 4-H/FFA programs:**

**Signature & Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Return Application to:** Shiawassee County MSU Extension  
C/O Junior Livestock Association  
149 E. Corunna Ave  
Corunna, MI 48817  
e-mail: valdez3@msu.edu

