



OSCEOLA COUNTY 4-H DAIRY PROJECT YOUNG JUNIOR RECORD BOOK

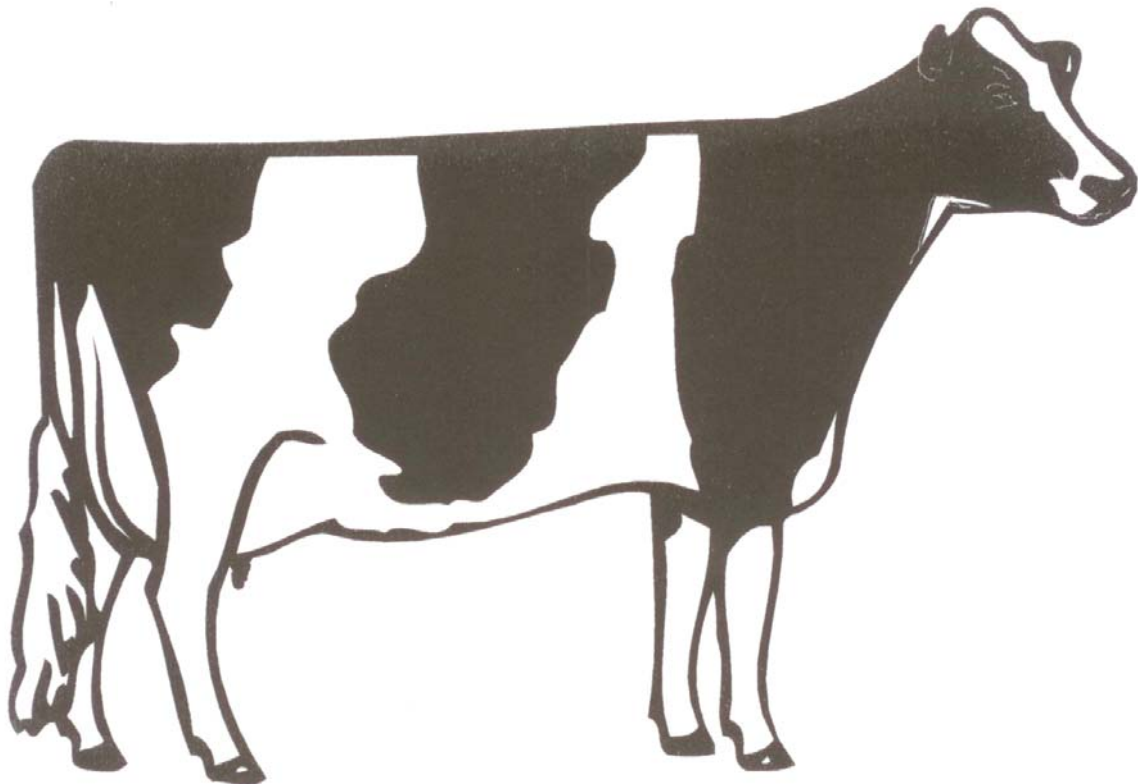


MEMBERS NAME _____ AGE _____

ADDRESS _____

CLUB NAME _____

LEADER'S NAME _____



PLEASE FILL OUT THIS RECORD BOOK AS BEST YOU CAN. IF YOU NEED HELP, ASK YOUR PARENTS OR YOUR 4-H LEADER.
(Note: 4-H'ers completing the Young Junior Record Form are NOT eligible for the Outstanding Dairy Exhibitor Contest.)

Please answer the following questions:

1. What do you feed animal? _____

2. How do you keep your animal healthy? _____

3. What did you like best about this project? _____

4. What you liked least about this project? _____

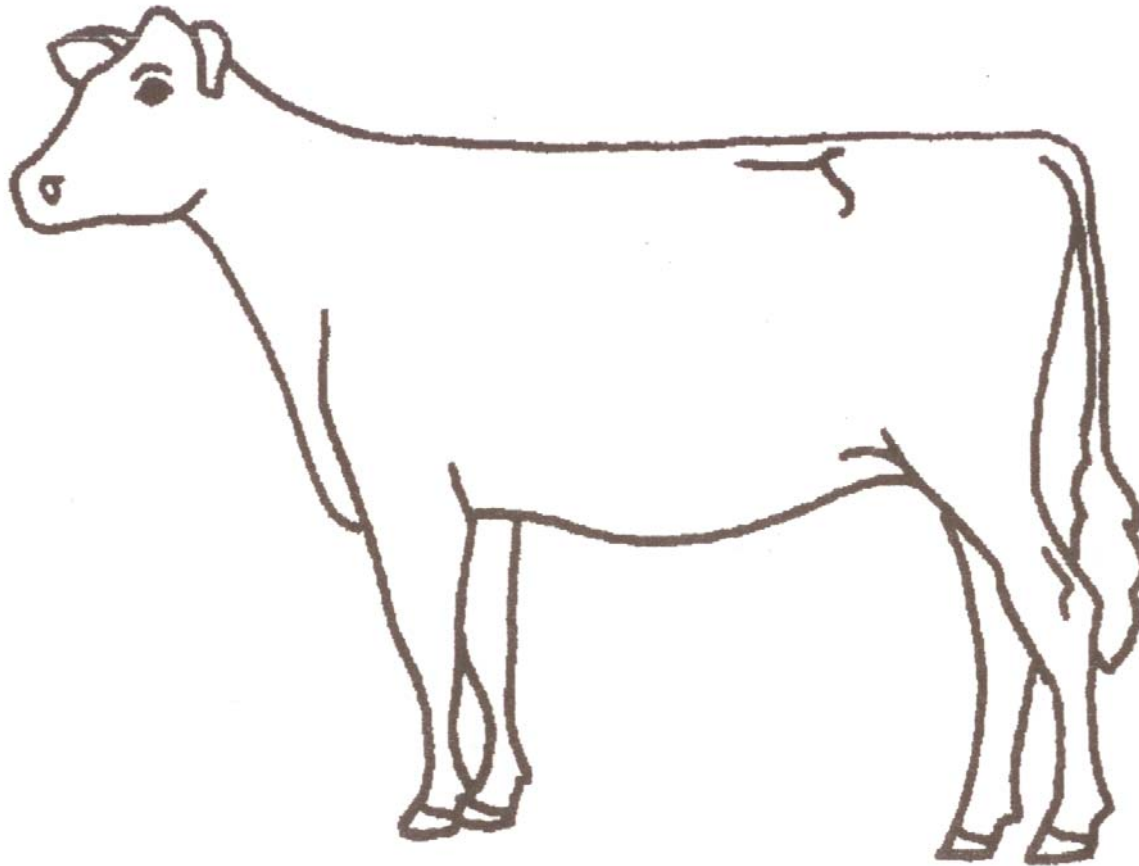
5. What did you learn from this project? _____

6. What was your biggest challenge with this project? _____

Judges Comments

Overall Rating: _____

(Use this page only to show pictures or activities you have been involved within your club.)



PLEASE DRAW YOUR ANIMAL'S MARKINGS ON THIS HEIFER. YOU MAY COLOR IT IF YOU WOULD LIKE.

ANIMAL'S NAME _____ HERD NUMBER _____

DATE OF BIRTH _____ BREED _____

SIRE _____ DAM _____

(Use one page like this for EACH animal you are showing.)