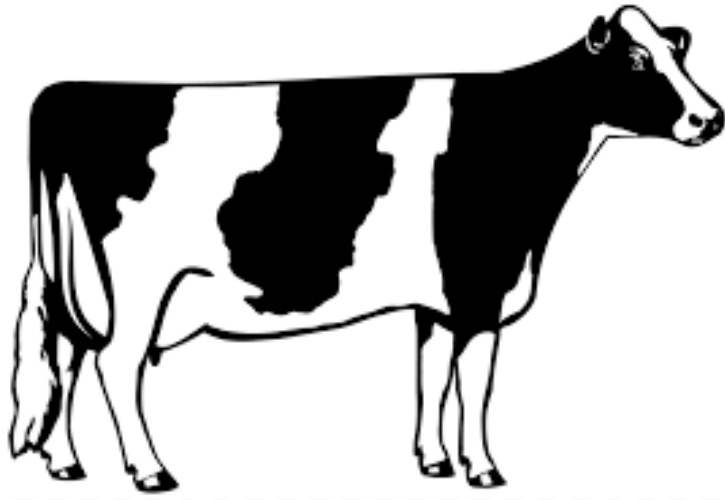


# Washtenaw County Junior (9-13) Dairy Project Record Book



Name

4-H Club

Age as of January 1

Years in 4-H

Member Signature

Parent/Guardian Signature

## **Objectives for the 4-H Dairy Project**

- To develop leadership, initiative, self-reliance, and sportsmanship
- To learn safety precautions to prevent injuries to yourself, to others, and to your animal
- To learn how to care for, feed, manage, and maintain the health of your animal
- To learn how to keep track of your project through proper record keeping
- To further cultivate dairy cattle handling skills
- To have fun!

## **Why do we keep records?**

- To keep track on income and expenses
- To keep track of the animal's health and wellness
- To know what supplies, feed, and other items are on hand (inventory)
- To better identify strengths and weaknesses
- To help with communication and writing skills
- To help with critical thinking and decision making skills

## **In this record book you will:**

- Record income and expenses derived from this project
- Figure cost of feed
- Record animal health actions
- Conduct an inventory of supplies on hand or purchased
- Record general 4-H related activities
- Answer questions related to your project and share more about your project
- Include some pictures to capture your year with your project

## **Let's get started!**

## Project Plans and Goals

Goals will help you to learn more about your project and yourself. It is important to set reachable goals and for you to think about how you can accomplish them. Answer these questions below about your livestock project and about some goals that you have set for yourself and your project.

How many animals (of this particular specie) to you plan to have as a project?	
What breed of animal will you have?	
When you choose your animals, what qualities do you look for?	
What is one skill you hope to better develop or learn more about this year? (Ex. Showmanship, animal evaluation, etc.)	
What are three goals you have for this year with your dairy project?	1.  2.  3.
What are some ways that you can accomplish these goals?	1.  2.  3.



## Operating Expenses

### Animals

Date	Animal	Quantity	Total Cost
Transfer Total Cost to Number 2 on Page 6		Total Cost	\$

### Equipment \*(Divide purchase price by the number of years the item is expected to last to get your total cost)

Date	Item	Purchase Price	Expected to last how many years?	Total Cost
3/27/2017	Premier 4000c Clippers	\$323.00	5	\$64.60
Transfer Total Cost to Number 3 on Page 6			Total Cost	\$

### Health Care

Date	Item	Quantity	Total Cost
Transfer Total Cost to Number 4 on Page 6		Total Cost	

### Miscellaneous

Date	Item	Quantity	Total Cost
Transfer Total Cost to Number 5 on Page 6		Total Cost	





## Health Record

Record all health care for your animal(s). This could include worming, vaccinations, injury, physical exams, etc.

Treatment Date	Animal ID	Condition Treated For	Estimated Weight	Treatment Given (Medication Dispensed, Amount & Route)	Instructed Milk/Meat Withdrawl	Date Withdrawal Complete	Results (if any)	Administered By
4/27/2017	201	Internal Parasites	100 lbs	Ivermectin, 3 cc, oral	7 days	5/4/2017	N/A	Dr. Smith





# Involvement Record

## Yearly Responsibilities

Club Office Held	
Committee(s) served on & Position	

## Involvement and Leadership

	Club/Community	County	State	Regional	National
Exhibit					
Camp					
Field Day					
Demonstration					
Judging					
Project Tour					
Achievement Program					
Jr. Leadership Training					
Project Workshop					
Other					

Choose one of the activities listed above and give details about your participation and what you gained from the experience.

# Project Reflection

1. What do you consider most successful about your project this year?

---

---

---

2. What did you enjoy most about your project?

---

---

---

3. What did you learn from your project?

---

---

---

4. Did you have any problems? What were they?

---

---

---

5. If you were to repeat this project what would you do differently?

---

---

---

## **Photos**

Include no more than 4 pictures of you and your project with the date and a descriptive caption.