

Name _____

Club _____

Age _____ (as of January 1)

St. Joseph County 4-H Youth Program

Year 9

4-H Horse Science Project



Year 9 4-H Horse Science Project exhibit requirements are as follows:

- ❖ 4-H Horse Project Story and photographs.
- ❖ Stable record.
- ❖ Essay on project year.
- ❖ Up-to-date "Member's Personal 4-H Record". Bulletin is available at the MSU Extension office, 612 E. Main St., Centreville, Michigan.

Attention: Project materials must be exhibited in a three-ring binder notebook. Each consecutive year's Horse Science Project work should be added to the notebook, with labeled dividers placed between each year's work (i.e. Year 1, Year 2, Year 3, etc.). Member's name, birth date, address and phone number must be listed on inside front notebook cover.

Pictures of you and your horse

STABLE RECORD

Horse _____ Age _____ Weight _____

Height _____ Normal Pulse _____ Temperature _____

Respiration _____ Owner _____

	DATE						
Worming							
Tubed							
Flu Vaccine							
Eastern/ Western							
Tetanus							
Farrier							
Rabies							
Rhinomune							
Coggins							
Teeth floated							
Other							

- A. Over the course of the year, document the care and conditioning of your horse for the fair. Include grooming procedures for winter and summer, and show preparation. Tell how you conditioned your horse (workouts, trail rides, etc.). Explain your feeding program for this and the reason for any feeding changes. Accompany this with pictures both winter and summer, date all pictures.

- B. Personal Member Record Book.