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# Michigan 4-H Animal Science Sportsperson of the Year Nomination Form*Due October 1st (annual award)*

## Nominee Information

|  |  |
| --- | --- |
| Name: |  |
| Address: |  |
| Email: |  | County:  |
| Phone: |  | YOUTH or ADULT (circle one) |

|  |  |  |
| --- | --- | --- |
| Years enrolled in 4-H: |  | Youth’s Date of Birth:  |

|  |
| --- |
| Project Area(s )Involved in: |
|  |

## Nominator’s Information

|  |  |  |
| --- | --- | --- |
| Name: |  | 4-H Volunteer Leader? (circle one) YES or NO |
| Address: |  |
| Email: |  | County:  |
| Phone: |  | Relationship to Nominee: |

## County Approval

|  |  |
| --- | --- |
|  |  |
| Nominator Signature | Date |
|  |  |
| County Staff Signature | Date |

|  |
| --- |
| **Be sure the following are included:** |
|  | [ ]  | Nomination Form |
|  | [ ]  | Nomination Letter |
|  | [ ]  | Letter of Support from County Staff |

*One Youth & one Adult MI 4-H Sportsperson of the Year will be chosen annually.*

Please send completed nomination packet by October 1st to:

Taylor Fabus

474 S Shaw Ln

Room 1287 Anthony Hall

East Lansing, MI 48824

tenlenta@msu.edu

(517)353-1748

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**Michigan 4-H Animal Science Sportsperson of the Year**

**Nomination Letter**

You may use this form or type on a separate sheet. Please limit to one page.

*Things to remember: Use this letter to describe why this individual is deserving of the Michigan 4-H Animal Science Sportsperson of the Year. Include how the individual exemplified the MI 4-H definition of a good sport by demonstrating respect for animals, respect for opponents, respect for the traditions of the sport, and respect for others.*