

Washtenaw County 4-H



Llama and Alpaca Record Book



Name: _____

Address: _____

4-H Club: _____

4-H Leader: _____

4-H Age (as of 1/1): _____ Years in 4-H Llama/Alpaca Project: _____

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Accommodations for persons with disabilities may be requested by calling the Extension Educator in charge of the program 2 weeks prior to the program or activity to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.

Why Keep Records?

- Members learn more about their project animals - costs, feed, health and management skills.
- Documents activities and progress in the project.
- Improves management and production practices.
- Helps plan future projects.

Keep this record as part of your Personal 4-H Records.
This information is helpful in applying for 4-H awards and scholarships.
Remember - records are no better than what YOU put into them!

Leader's Comments:

Llama/Alpaca Leader's Signature: _____

Extra Credit for my Llama / Alpaca Project?

An outstanding 4-H project record is one that goes above and beyond what is expected.

Be creative!

- A completed record book should have a beginning and final photograph. You are encouraged to be in the photo with your project animal(s) and to include more photographs. Include captions. You may use additional pages.

- Write a report on a related topic of at least one page:

Proper Care and Nutrition; Selection; Animal Science; Safe Management Practices or Diagram of Farm Set-up; Veterinary Science; Food Products (such as sample "healthy" recipes); Judging, etc.

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Llama / Alpaca Project Summary

Each member must complete core pages and the designated supplemental pages based on individual age.

Number of project meetings held _____

Number I attended _____

Number of project talks or demonstrations I gave _____

Topics were:

Have you participated in llama / alpaca activities outside the county? Yes ___ No ___ If YES, list the activities, shows, fairs or related programs attended: _____

The number of llama / alpacas in the herd, pen, or pasture where my project animal is housed: _____

List companions by name and age:

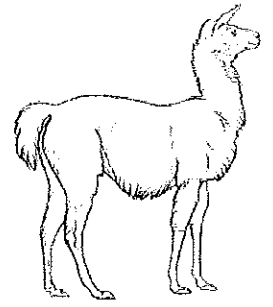
_____	_____
_____	_____
_____	_____
_____	_____

What are your goals for this year's project?

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Llama / Alpaca Project Photos



Be Creative. The more photographs, the better! You are encouraged to be in the photo with your Llama / Alpaca project animal(s). You should also include captions on your pictures that at least include the date of the photograph. You may use additional pages.

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Individual Llama / Alpaca Records

(Copy this page as needed to include each llama / alpaca that you are exhibiting)

Registered Name: _____ Registration Number: _____

Barn/Herd Name: _____ Breed: _____

Date of Birth: _____ Color: _____

(Check) Female Male _____ Cria - include date of birth

Identification: _____

Use: (check) Showing Breeding Fiber Packing Pet

Height: _____ Weight: _____ Date CDT vaccination given: _____

Name of Sire: _____ Name of Dam: _____

Date Acquired: _____

Own: Lease:

Registered Name: _____ Registration Number: _____

Barn/Herd Name: _____ Breed: _____

Date of Birth: _____ Color: _____

(Check) Female Male _____ Cria - include date of birth

Identification: _____

Use: (check) Showing Breeding Fiber Packing Pet

Height: _____ Weight: _____ Date CDT vaccination given: _____

Name of Sire: _____ Name of Dam: _____

Date Acquired: _____

Own: Lease:

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